

Decision Notice

Decision Taken Between Meetings

Decision No:	DPH04
Subject:	ACQUISITION OF A UNIT OF AFFORDABLE HOUSING FOR REFUGEES (FUNDED VIA THE GOVERNMENT'S LOCAL AUTHORITY HOUSING FUND (LAHF) ROUND 1)
Notification Date:	4 August 2023
Implementation Date:	10 August 2023
Decision taken by:	Councillor Pam Brivio, Portfolio Holder for Housing, Skills and Education
Authority:	Paragraph 12 of Section 3C (General Responsibilities Delegated to all Members of the Executive) of Part 3 (Responsibility for Functions) of the Constitution
Decision Type:	Executive Key Decision
Call-In to Apply?	Yes (<i>Call-in will expire at 10.00am on 10 August 2023</i>)
Classification:	Restricted – NOT FOR PUBLICATION by reason that the accompanying report and appendix contain information which is exempt by virtue of the provisions of Paragraph 3 (Information relating to the financial or business affairs of any particular person (including the authority holding that information)) of Part 1 of Schedule 12A of the Local Government Act 1972
Reason for the Decision:	To agree the purchase of one property for affordable rent, initially for temporary accommodation for refugees and later for general needs accommodation, funded by the Government's Local Authority Housing Fund.
Decision:	That the Portfolio Holder: <ol style="list-style-type: none">1. Approves the purchase of 18 Colton Crescent, Dover, as part of the programme of acquisitions approved by Cabinet on 6 March 2023.2. Authorises the Head of Finance and Investment (in consultation with the Portfolio Holder) to take the necessary decisions and actions to progress the purchase, including (but not limited to) agreeing the purchase price, approving the sale purchase agreements, appointing any necessary professional advisors, and agreeing works to bring the properties up to lettable standards.

1. **Consideration and Alternatives (*if applicable*)**
 - 1.1 See attached (exempt) report.
2. **Any Conflicts of Interest Declared?**
 - 2.1 None.

3. **Supporting Information (*as applicable*)**

3.1 See attached (exempt) report.